DONNIE S. YANKERSLEY
KNOW ALL MEN BY THESE PRESENTS, MAH.C. I, J. H. Cannon

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in consideration of Fourtoen thousand one hundred fifty six and 70/100

Dollars,
and the assumption of the hereafter described MORTGAGE LOAN.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ralph Arnold Campbell and His Heirs and Assigns forever,

ALL that piece, parcel and tract of land, located near Blue Ridge School, and shown and designated as all of LOT NO. 2 on survey and plat prepared for "J. H. Cannon", dated February 27, 1974, which plat is not recorded, prepared by Wolfe & Huskey, Inc., Eng. & Surv., and being more fully shown on plat entitled "Property of Marvin A. Cannon", prepared by Wolfe & Huskey, Eng.s & Surv., dated Feb. 27, 1974, which plat will be recorded be berewith, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING a cap and nail in center of Blue Ridge Drive, joint front corner of Lot No. 1 and runs thence with said Drive, S. 08-51 E. 31 feet to nail and cap; thence continuing along center of said Drive, S. 16-41 E. 109 feet to nail and cap in center of said Drive and joint front corner of LOT NO. 3; thence as common line of said lot, N. 89-19 W. 254.5 feet to iron pin; thence as rear line, N. 01-14 E. 59.8 feet to iron pin; thence continuing as rear line, N. 10-38 E. 76 feet to iron pin; thence as common line of Lot No. 1, N. 89-19 W. 202.8 feet to nail and cap, the point of beginning.

Subject to all easements, rights of way, roadways, restrictions, zoning ordinances of record, on the recorded plats or on the premises.

This is a portion of that property converse. N) recorded 2-27-46 in RMC Office in Deed Book 300 page 442.

00 As part of this consideration hereof, GRANTEE assumes and agrees to pay that outstanding mortgage executed to Family Federal Savings & Loan Association, recored Sept. 3, 1975, in RMC Office for said County and State in Mortgage Book 1347 at page 774, with a balance due as of this date in the amount of \$30,593.30.

DOCUMENTARY STAMP 29.00	CHEENVULC COUNTY	CARGURA COUNT DOCUMENTARY CARGURA FOR TAX ED JAMES 1 5. 95
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pertaining; to have and to hold all and singular the premises before assigns, forever. And, the grantot(s) do(es) hereby bind the grantot to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part WITNESS the grantor's(s') hand(s) and seal(s) this / day of	mentioned unto the grantee(s), and the grantee's(s') heirs or successors and or(s) and the grantor's(s') heirs or successors, executors and administrators a grantee(s) and the grantee's(s') heirs or successors and against every perturbereof.
SIGNED, sealed and delivered in the presence of:	Aft Carry An (SEAL)
Marina Cangorf Billy Halchi	(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE)	
COUNTY OF GREENVILLE grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this Notary Public for South Caroling. My commission expires 9-23-79.	indersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 1977.
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this Notary Public for South Carolina.	within written deed and that (s)he, with the other witness subscribed

GIVEN under my hand and seal this Public for South Carolina 9-23-79 My commission empires 9:45 A/ January RECORDED this

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